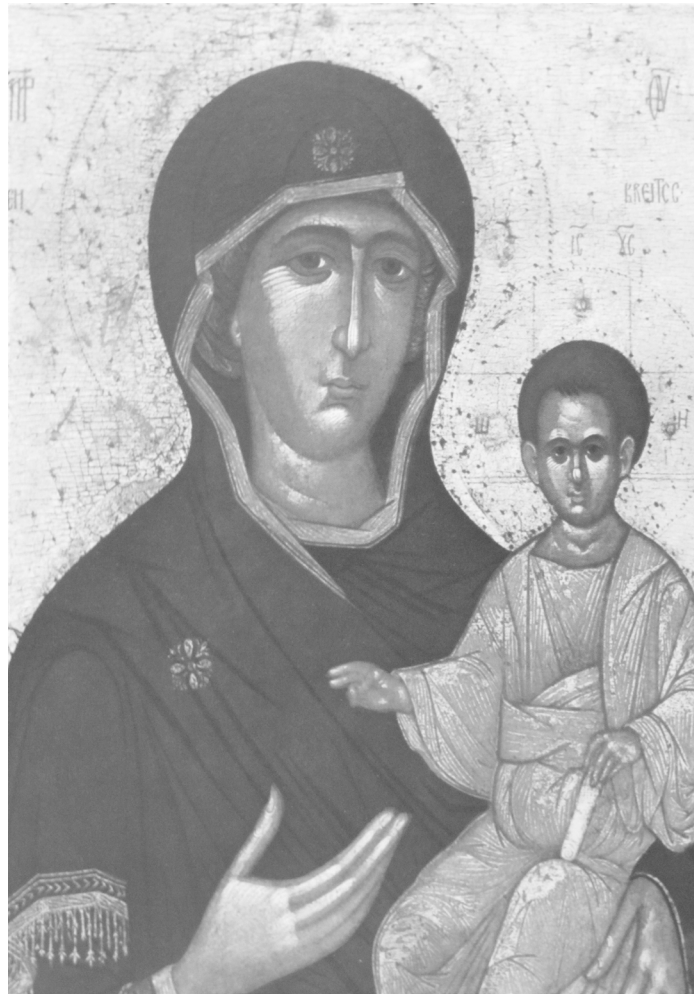


ST ANNE'S, SOHO

THE SECOND SUNDAY OF EPIPHANY

19TH JANUARY 2025

The week of prayer for Christian Unity



The Eucharist

You are welcome to take this service sheet away with you.

Welcome to St Anne's Church, Soho

The Celebrant is:
The Revd Martha Pennel
Curate of St Anne's, Soho

The Preacher is:
The Revd Simon Buckley
Rector of St Anne's, Soho

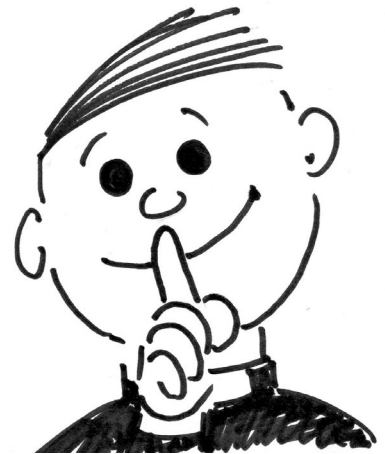
Organist
Annie Lydford- Holland

This order of service contains all you need to join in with our worship whether you are in St Anne's or joining us online –
www.stannes-soho.org.uk/worship

Worshipping in church we gather with strangers and friends, and from home we join virtually with those we see and hear on screen. But wherever we are, we join with the church throughout the world, and all the saints in Heaven, as children of God and disciples of Christ.

We invite everyone to:

- **Join us in keeping a time of quiet before the service begins.**
- Switch off your mobile phone for this hour and avoid other distractions.
- Support St Anne's via contactless giving, the collection taken during the service, or by direct debit.
- Keep this booklet for your reflection in the coming week.
- **If you are in church please save the chatter until the organ voluntary has concluded.**



We pray this time together will be a blessing for all who share in it, and strengthen us to serve others in the week ahead.

Welcome

We meet in the name of the Father and
of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

All: And also with you.

Opening Hymn

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one,
holy Zion's help for ever,
and our confidence alone.

To this temple, where we call you,
come, O Lord of hosts, and stay;
come, with all your loving-kindness;
hear your people as we pray,
and your fullest benediction
shed within these walls today.

Here bestow on all your servants
what they seek from you to gain;
what they gain from you, forever
with the blessed to retain;
and hereafter in your glory
evermore with you to reign.

Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One,
One in might and One in glory
while unending ages run.

Prayer of Penitence

God the Father, Son and Holy Spirit. We give you all praise and honour.

We pray that as the Church we would live in unity with one another. May we build our lives on the sure foundation of Jesus Christ. We are sorry for the times when we fail to do that and so we bring our failings and shortcomings to him now, asking for his forgiveness.

After a short silence. All say:

All: **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: Amen.

Gloria in Excelsis

All: Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen.

☞ The Liturgy of the Word ☞

First reading: 1 John 4:11-21

A reading from the first letter of John.

Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: Hear the word of the Lord.

All: **Thanks be to God.**

Psalm 133

Underscored by the organist.

- 1 Behold how good and pleasant it is
to dwell together in unity.
- 2 **It is like the precious oil upon the head,
running down upon the beard,**
- 3 Even on Aaron's beard,
running down upon the collar of his clothing.
- 4 **It is like the dew of Hermon
running down upon the hills of Zion.**
- 5 For there the Lord has promised his blessing:
even life for evermore.

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever.
Amen.**

Gospel Reading

The Priest sings the Alleluias before we all sing them together.

Musical score for Alleluia. The score is written for two staves, Treble and Bass clef, in 3/4 time. The tempo is marked as quarter note = 104. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Below the bass staff, the lyrics are: (Al - le - lu - ia)

cf Revelation 1.8

All: Alleluia. (sung twice)

Hear the Gospel of our Lord Jesus Christ according to John.

All: Glory to you, O Lord.

John 2: 1-11

This is the Gospel of the Lord.

All: Praise to you, O Christ.

All: Alleluia. (sung twice)

Sermon

The sermon is followed by a short piece of music to give us space to reflect on the readings and sermon.

The Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

The Intercessions

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*To the bidding: "Lord, in your mercy"
we respond: "Hear our prayer".*

And at the end:

All: Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

∞ The Liturgy of the Sacrament ∞

The Peace

God is love
and those who live in love live in God
and God lives in them.

All: The Peace of the Lord be always with you.
and also with you.

*Please greet one another and
then be seated to sing the hymn as the altar
is prepared and the collection taken.*

Hymn

O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at ev'ery eucharist to say,
with longing heart and soul, 'Thy will be done.'
O may we all one bread, one body be,
through this blest sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.

We pray thee too for wand'ers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep:
soon may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessèd still, in peace and love to be
one with the Trinity in unity.

William Hany Turton (1856-1938)

TUNE: SONG 1

The Eucharistic Prayer

The Lord be with you.

All: and also with you.

Lift up your hearts.

All: we lift them to the Lord.

Let us give thanks to the Lord our God.

All: it is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

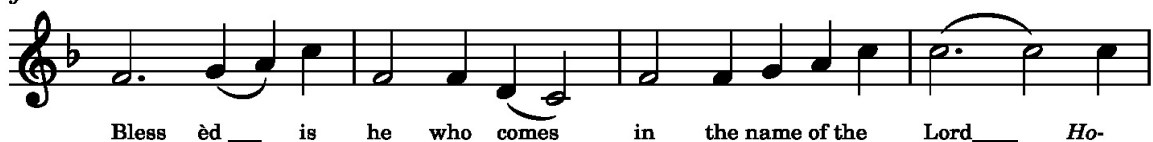
In the coming of the magi
the King of all the world was revealed to the nations.

In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.

In the water made wine
the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:



Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith.

**All: Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and we thank you for
counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one
in your kingdom all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, St Anne
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.



The Lord's Prayer

As our Saviour taught us, so we pray:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

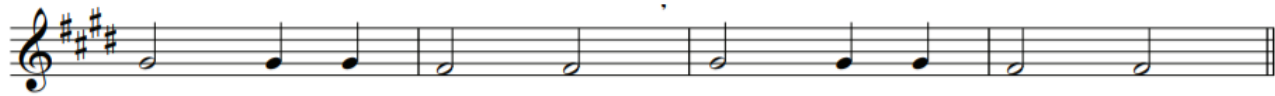
We break this bread of life,
and that life is the light of the world.

All: God here among us,
light in the midst of us,
bring us to light and life.

Agnus Dei



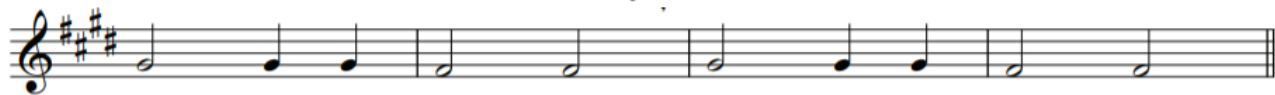
Lamb of God, You take a - way the sin ____ of the world:



have mer - cy on us, have mer - cy on us.



Lamb of God, You take a - way the sin ____ of the world:



have mer - cy on us, have mer - cy on us.



Lamb of God, You take a - way the sin _ of the world: grant us peace.

Giving of Communion

God's holy gifts
for God's holy people.

All: Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father

*All are welcome to gather around the altar, as directed,
to receive Communion or a blessing. If you are a visitor and usually receive
Communion in your home church you are welcome to receive here.*

*Holy Communion may be received in the bread alone, or in bread and wine
as you prefer. Please indicate clearly what you wish to receive, and wait
until those standing with you have received before returning to your place.*

The practice of intinction (dipping) the host is not permitted.

Prayer after Communion

Let us pray.

All: God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

Final Hymn

1. Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear, on ev'ry page;
our forebears owned thy goodness,
and we their deeds record;
and both of this bear witness:
one Church, one Faith, one Lord.

2. Thy heralds brought glad tidings
to greatest, as to least;
they bade them rise, and hasten
to share the great King's feast;
and this was all their teaching,
in ev'ry deed and word,
to all alike proclaiming:
one Church, one Faith, one Lord.

3. Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, hope restored,
was all in this enfolded:
one Church, one Faith, one Lord.

4. And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored:
we will maintain, unflinching,
one Church, one Faith, one Lord.

5. Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the vict'ry shall be won;
and then by all creation,
thy name shall be adored.
And this shall be their anthem:
One Church, one Faith, one Lord.

Edward Hayes Plumpton (1821-1891)

Tune: THORNBURY

Notices

The Blessing & Dismissal

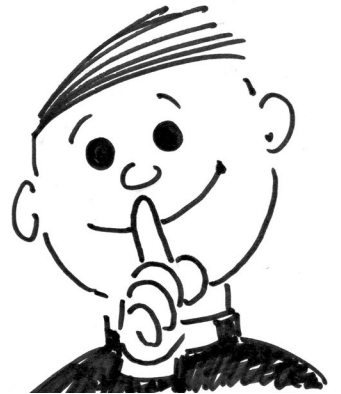
Christ the son of God perfect in you the image of his glory and gladden in your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you this day and always.

All: Amen.

Let us all go in peace to love and serve the Lord.

All: In the name of Christ, Amen.

*Please sit quietly after the clergy have departed and enable those who wish to listen to the organ voluntary to do so.
There's plenty of time to chat over coffee.*



We remember those who've died recently,
and those whose anniversaries fall at this time:
**William Stevens, Roberto Bruno, Margaret Wenham,
Yolanda Rickard, Anne Bateson and Angela Pascale**



NOTICES

- **All are welcome** to stay for refreshments after this service.
- **Tuesday Morning Bible Study** resumes this week, meeting in Sacred Grounds at 9am. In the coming weeks we will be looking at the great poetry and hymn book of the Bible- the Psalms. All are welcome to share in these as you are able.
- **Many Soho residents** and others are alarmed at the imminent closure of the YMCA at Tottenham Court Road. If you would like to join the fight to save it visit: www.savetheymcaclub.org
- **PCC meet next Sunday 26th January** at 12.45pm
- On **Wednesday 29th January** there will be a Requiem for Tim Miller, former churchwarden, at noon: the time of his funeral in Suffolk. All who knew him are welcome to attend.
- **The West End Community Trust** are organising a movie night, held in Sacred Grounds on **Thursday 30th January** from 6.30pm-8.30pm. Email to book: viola@westendcommunitytrust.org.uk

REGULAR SERVICES AT ST ANNE'S, SOHO

| | | |
|-----------|--------|---|
| Sunday | 11am | Sung Eucharist |
| Sunday | 5pm | Holy Communion (<i>first Sunday of the month</i>) |
| Tuesday | 8:30am | Morning Prayer |
| Tuesday | 1:05pm | Holy Communion |
| Wednesday | 8:30am | Morning Prayer |
| Wednesday | 4:30pm | Evening Prayer |
| Thursday | 8:30am | Morning Prayer |

The church is open for private prayer
Monday – Friday 9am – 5:30pm (often until 8pm)

For Pastoral Care including home visits, prayers for healing and anointing, confessions, funeral services, weddings & baptisms please contact:

The Rector: The Revd Simon Buckley
rector@stannes-soho.org.uk
Mobile: 07964 403368

Curate: Revd Martha Pennel
curate@stannes-soho.org.uk / 07472 372766

Honorary Assistant Clergy: The Revd David Francis Darling

Churchwardens: John Witts and Mark Allan
churchwarden@stannes-soho.org.uk

Safeguarding Officer: Jennifer Cox
safeguarding@stannes-soho.org.uk

Parish Office: Bimmi Idowu & Jake Lee
info@stannes-soho.org.uk / 0207 437 8039

www.stannes-soho.org.uk

